

WHITEHALL HIGH SCHOOL

Home of Trojans

1 Yellowstone Trail

Whitehall, MT 59759

(406) 287-3862

Athletic Hall of Fame

Application Packet

Nominee: _____

Category: ___Athlete ___Coach ___Contributor/Administrator ___Team

Participation Dates at Whitehall High School (years): _____

Instructions

All information requested on this form must be completed and accompanying documentation or sources listed as well as letters of recommendation received before April 1st of each year for consideration.

All information submitted shall be retained by the WHS HOF selection committee.

The completed application packet must include:

- A letter of recommendation from the person making the nomination and other letters of support from appropriate individuals
- Supporting materials newspaper clippings, magazine articles, and other supportive materials.
- A photograph for possible publicity purposes may accompany this nomination.

Complete the appropriate section I, II, III, IV then proceed to section V.

Send via email to the Chairman of the WHS Athletic Hall of Fame at:
chairmanwhshof@gmail.com

Section I – Athlete Nomination Only

Nominee: _____

A. Educational History:

	Name of School City and State	Years Attended	Year Graduated	Degree Earned
High School:	Whitehall			
College/University:				
Post Graduate School:				

B. Athletic Participation and Honors:

(Give complete details concerning specific performances, letters earned, years, records, etc. Also include details of high school and post high school athletic honors, awards, and recognition received as a result)

1. High School:

2. College/University:

3. Professional Athletics:

Section II – Coach Nomination Only

Nominee: _____

A. Coaching History

_Name of School	Sport	Dates Coached	Position
Whitehall			

B. Honors and Accomplishment

(Include success of teams and individuals coached, team awards, coaching awards, championships, etc.)

Section III – Contributor/Administrator Nomination Only

Nominee: _____

A. History with Whitehall High School Athletics

Significant Contribution	Year	Nominee's Role

B. Summarize the impact on athletics at Whitehall:

Section IV - Team Nominee Only - completed by team Captain or Coach

Team: _____

Championship game date: _____

Champion or Runner-up? _____

Team Record for that season? _____

Section V – Completed by ALL applicants

A. Community service and contributions: *(does not have to be the Whitehall community)*

B. Current career: *(Achievements outside of Whitehall High)*

C. Other information not previously listed:

Person submitting this application: _____

Relationship to nominee: _____

Date: _____